

7th Annual RI State Strongman Championships

(North American Strongman Inc. Membership is Required of all Contestants)

PROMOTER: Rick North, 57 Martens Rd. Portsmouth RI 02871 401-682-2271,
Lummox@cox.net www.ristrongman.com

DATE: Saturday July 11th 2009

TIME: Noon

LOCATION: Glen Park, Glen Rd. Portsmouth RI (Directly off rt. 138)

www.ristrongman.com for directions

WEIGH-INS: Early weigh ins 5-7pm July 10th @ FAST ltd 9-10:30am July 11th @Glen Park
RULES: 10:45am

DIVISIONS: Open men, women, teens, and masters

WEIGHT CLASSES: Men's under 175, 176-200, 201-232, 233-265, 265+,
Women's Open, Masters Open, Teens Open, additional classes
will be added if necessary, or smaller classes combined

- EVENTS:**
1. Keg press
 2. Tire throw for distance
 3. Sled drag-tire flip medley
 4. Car Carry
 5. Atlas Stones

Events subject to change without notice

AWARDS: Trophies for 1st-3rd place, other prizes to be announced

ENTRY FEES: \$55 open, men's Women's and master, \$35 for teens

ENTRY DEADLINE: August 29th 2007, late entries will be charged a \$20 late fee

MAKE ALL CHECKS PAYABLE TO: FAST Ltd. 57 Martens Rd. Portsmouth RI 02871

(Entries received are non-refundable)

Email/Phone number: Lummox@cox.net 401-682-2271

ENTRY FORM

In consideration of your acceptance of this entry, I hereby, for myself, my heirs, executors and administrators, and my assignees, waive and release all rights and damages I may have against the Town of Portsmouth, FAST Ltd., Rick or Michele North., North American Strongman Society, Willie or Dione Wessels, any and all sponsors of the event, their representatives and assigns, for any and all injuries incurred by me in conjunction with these championships and in traveling to and from the event. And in further consideration of permission being granted to me to participate in the 2006 RI State Strongman Championships and its related events, I hereby grant **NAS INC.**, and/or any other approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to obligate **NAS INC.**, and/or any other approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that **NAS INC.**, and/or any other approved video or entertainment organization are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to **NAS INC.** and/or any other approved video or entertainment organization hereunder. Therefore I affix my signature below:

NAME: _____ **AGE:** _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: _____ **DATE OF BIRTH:** _____

DIVISION: _____ **WEIGHT CLASS:** _____ **HT:** _____

SIGNATURE: _____

(PARENT OR GUARDIAN SIGNATURE REQUIRED IF CONTESTANT IS UNDER 18 YEARS OF AGE)

North American Strongman Society, 314-770-9279
Email: dione@nastrongmaninc.com
Website: nastrongmaninc.com
Forum: <http://members.boardhost.com/NAStrongman>